

PUBLIC PROTECTION CABINET

Andy Beshear
GOVERNOR
Jacqueline Coleman

Jacqueline Coleman
LIEUTENANT GOVERNOR

Kentucky Department of Professional Licensing 500 Mero Street, 2SC32 Frankfort, KY 40601 Phone: (502) 564-3296 Fax: (502) 564-4818

Ray A. Perry
SECRETARY
DJ Wasson
DEPUTY SECRETARY
Kristen Lawson
COMMISSIONER

### **Open Meetings Notice**

The Kentucky Board of Interpreters for the Deaf & Hard of Hearing will meet on August 5, 2025, at 1 P.M. EST. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be a video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, Conference Room 133CE in Frankfort, KY.

The meeting may also be accessed by the following teleconference link and/or telephone number:

**BOARD MEETING Join the meeting now** 

Meeting ID: 287 445 922 07

Passcode: a4Z78Yr3



# KENTUCKY BOARD OF LICENSURE FOR INTERPRETERS FOR THE DEAF AND HARD OF HEARING

## AGENDA August 5, 2025

#### **CALL TO ORDER**

#### APPROVAL OF MINUTES

- May 6, 2025 Board Meeting
- July 22, 2025 Complaints Committee

#### FINANCIAL STATEMENT

- Month ending May 31, 2025
- Month ending June 30, 2025
- Month ending July 31, 2025
- Investigator Contract Review

#### **DPL UPDATE**

#### **LEGAL COUNSEL**

#### LICENSURE STATUS REPORT

• May 7, 2025 through July 31, 2025

### **NEW BUSINESS**

- Policy Committee Update
- Licensee asking for late fee to be waived.
- Developing IEPA Letter
- Look at 2026 meeting schedule dates (will need to set these in November meeting at latest)
- Board Elections for positions
- Board Members terms
  - o Marva Johnson expires 10/1/25
  - o Reb Kruetzer expires 10/1/25
  - Edie Ryan expires 12/6/26
  - O Hunter Bryant expires 10/1/26
  - **Deborah Porter expires 10/1/25**
  - o Jessica Minges expires 10/30/28

### **OLD BUSINESS**

- Database Update
- Supervisor of Record List
- Nonresident List
- Review 2013 Letter

# APPLICATIONS COMMITTEE

• Approval of applications, renewals, audits and CE provider applications reviewed by committees which met prior to this meeting.

# **COMPLAINT COMMITTEE**

• 2024KBI00001

### **NEXT MEETING**

• November 4, 2025, at 1:00 p.m. EST

### **ADJOURN**